

**PERSONNEL COMMITTEE**

**Thursday, 23rd January, 2025**

**2.00 pm**

Darent Room, Sessions House,  
County Hall, Maidstone







## AGENDA

### PERSONNEL COMMITTEE

**Thursday, 23rd January, 2025, at 2.00 pm**      Ask for:      **Anna Taylor**  
**Darent Room, Sessions House, County Hall,**      Telephone      **03000 416478**  
**Maidstone**

#### **Membership (11)**

- Conservative (8):      Mr R W Gough (Chair), Mrs S Prendergast (Vice-Chairman),  
Mrs C Bell, Mrs S Chandler, Mr D Jeffrey, Mr P J Oakford,  
Mr D Robey and Mr C Simkins
- Labour (1):      Mr A Brady
- Liberal Democrat (1):      Mr A J Hook
- Green and  
Independent (1):      Rich Lehmann

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

- 1      Apologies and Substitutes
- 2      Declarations of Interests by Members in items on the Agenda for this meeting.
- 3      Minutes - 28 November 2024 (Pages 1 - 4)
- 4      Adult Social Care and Health Management Structure (Pages 5 - 28)
- 5      Exclusion of the Press and Public

RESOLVED that under Section 100A of the Local Government Act 1972 the press and public be excluded from the meeting for the following business on the grounds that it involves the likely disclosure of exempt information as defined in paragraphs 3 and 4 of part 1 of Schedule 12A of the Act.

## **EXEMPT ITEMS**

*(During these items the meeting is likely NOT to be open to the public)*

- 6 Verbal update on Securing Kent's Future - Objective 4
- 7 Pay Bargaining (Pages 29 - 42)
- 8 Chief Executive Officer Recruitment Update (Pages 43 - 46)

Benjamin Watts  
General Counsel  
03000 416814

**Wednesday, 15 January 2025**